

CLAYTON COUNTY BOARD OF SUPERVISORS AGENDA

Supervisors' Office, Clayton County Office Building
600 Gunder Rd NE – Suite 3, Elkader, IA

PLEASE SILENCE OR TURN OFF YOUR CELL PHONE AND/OR ELECTRONIC DEVICES DURING SESSION.

Contact the Clayton County Auditor's Office to submit agenda items by email to AuditorsOffice@claytoncountyyia.gov or by phone at (563) 245-1106. The Board typically meets on Tuesdays with the agenda beginning at 9:30 AM. **The deadline for submitting items to be included on the agenda is the Thursday preceding the meeting at 12:00 PM (noon).** The agenda may be revised with at least 24 hours' notice to the start of the meeting at the chairperson's discretion. If allowed, public comments are limited to 5 minutes per individual.

ZOOM ACCESS IS AVAILABLE ONLY TO PRESENTERS IF YOU ARE UNABLE TO ATTEND IN PERSON BY CONTACTING THE AUDITOR'S OFFICE.

Tuesday, October 7, 2025

- 9:30 AM Consider Meeting Minutes
- Consider Claims for Payment
- Consider Central Community School utilizing Office Building parking lot for District Cross Country meet
- Pam Vaske: Review FY2025 Iowa Municipalities Workers' Compensation audit
- Consider bids on Crew Cab pickup for Secondary Roads
- Consider agreement with IDOT for paving fillets resurfacing on Hwy 52 south of Guttenberg to county line
- Consider Statement of Work for Network Redesign with IP Pathways
- Consider Report of Fees (FY2026 – Quarter 1) for Recorder, Auditor, and Sheriff
- 10:00 AM Brittany Hubanks, Visiting Nurses': Departmental Update

Tuesday, October 14, 2025

- 9:30 AM Consider Meeting Minutes
- Consider Claims for Payment

Tuesday, October 21, 2025

- 9:30 AM Consider Meeting Minutes
- Consider Claims for Payment

Tuesday, October 28, 2025

- 9:30 AM Consider Meeting Minutes
- Consider Claims for Payment

Tuesday, November 4, 2025

- 9:30 AM Consider Meeting Minutes
- Consider Claims for Payment

Tuesday, November 11, 2025 – NO MEETING

Wednesday, November 12, 2025

- 1:00 PM Consider Meeting Minutes
- Consider Claims for Payment
- Canvass City/School Election (Tier 1)

